

# AGENDA

**Meeting: MARLBOROUGH AREA BOARD**  
**Place: Marlborough Town Hall, 5 High St, Marlborough SN8 1AA**  
**Date: Tuesday 22 November 2016**  
**Time: 7.00 pm for Chelsea's Choice Performance, 8.20pm for formal Area Board**

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 6:30pm .**

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Please direct any enquiries on this Agenda to Becky Holloway (Democratic Services Officer), direct line 01225 718214 or email [becky.holloway@wiltshire.gov.uk](mailto:becky.holloway@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## **Wiltshire Councillors**

Cllr Jemima Milton, West Selkley  
Cllr Stewart Dobson, Marlborough East  
Cllr Nick Fogg MBE, Marlborough West (Vice Chairman)  
Cllr James Sheppard, Aldbourne and Ramsbury (Chairman)

## **RECORDING AND BROADCASTING NOTIFICATION**

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on the Council's website and available on request.

If you have any queries please contact Democratic Services using the contact details above.

### **Networking Session and Refreshments 6:30- 7pm**

During the networking session there will be the opportunity to find out more about the new Community Policing Model, information is also available [here](#).

### **Chelsea's Choice Live Performance 7:00 -7:40pm**

### **Workshops- being CSE aware in your organisation 7:40-8:15pm**

Plenary workshops led by Wilts Council HR, Child Sexual Exploitation Manager and cast 'in character' around safer recruitment of volunteers, working with volunteers and safeguarding.

1 **Chairman's Welcome**

8:20pm

To welcome the public to the formal meeting of the Area Board.

2 **Apologies for Absence**

To receive any apologies for absence.

3 **Minutes** (*Pages 1 - 6*)

To approve and sign as a correct record the minutes of the meeting held on 27 September 2016.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Chairman's Announcements** (*Pages 7 - 8*)

To receive the following announcements through the Chairman:

- Community JSA Event
- Petition received in respect of Marlborough Jazz Festival

6 **Partner Updates** (*Pages 9 - 22*)

8:30pm

To note any written updates available in the agenda from the following:

- a. Wiltshire Police
- b. Dorset and Wiltshire Fire and Rescue

	<ul style="list-style-type: none"> <li>c. Healthwatch Wiltshire</li> <li>d. Wiltshire Clinical Commissioning Group (CCG)</li> <li>e. MADT (Marlborough Area Development Trust)</li> <li>f. Transition Marlborough</li> <li>g. Town / Parish Councils</li> </ul>	
7	<p><b>Refurbishment of George Lane car park public toilets</b> (<i>Pages 23 - 24</i>)</p> <p>To consider a report on the refurbishment of George Lane car park public toilets and funding contribution of £1,000 from the Area Board.</p>	8:35pm
8	<p><b>MY ME Music Festival</b> (<i>Pages 25 - 32</i>)</p> <p>To receive an update on the MY ME Music Festival of 24 September 2016.</p> <p>To note the expenditure of the music festival, as detailed in the report.</p>	8:40pm
9	<p><b>Local Youth Network Update</b></p> <p>To hear an update from Helen Bradley, Locality Youth Facilitator.</p>	8:45pm
10	<p><b>Community Area Grant Scheme</b> (<i>Pages 33 - 36</i>)</p> <p>To consider the following applications to the Community Area Grants scheme:</p> <ul style="list-style-type: none"> <li>• Merchant's House- £875 for new brown tourist signs;</li> <li>• Aldbourne Recreation Centre- £5,000 to facilitate access to Palmer's Field.</li> </ul> <p>Copies of the completed application forms and grant application packs for the Community Area Grants Scheme are available from the Community Engagement Manager or electronically <a href="#">here</a>.</p>	8:50pm
11	<p><b>Urgent items</b></p> <p>Any other items of business which the Chairman agrees to consider as a matter of urgency.</p>	9pm
12	<p><b>Close</b></p> <p>The next meeting of the Marlborough Area Board will be held on 24 January 2017 at 7pm.</p>	9pm